## A Call to Prayer

2:1 FIRST of all, then, I urge that <sup>a</sup>entreaties *and* prayers, petitions *and* thanksgivings, be made on behalf of all men, 2 <sup>a</sup> for kings and all who are in <sup>1</sup>authority, in order that we may lead a tranquil and quiet life in all godliness and <sup>2</sup>dignity. 3 This is good and acceptable in the sight of <sup>a</sup>God our Savior, 4 <sup>a</sup>who desires all men to be <sup>b</sup>saved and to <sup>c</sup>come to the <sup>1</sup>knowledge of the truth. 5 For there is <sup>a</sup>one God, *and* <sup>b</sup>one mediator also between God and men, *the* <sup>c</sup>man Christ Jesus, 6 who <sup>a</sup>gave Himself as a ransom for all, the <sup>b</sup>testimony <sup>1</sup>borne at <sup>2 c</sup>the proper time. 7 <sup>a</sup>And for this I was appointed a <sup>1</sup>preacher and <sup>b</sup>an apostle (<sup>c</sup>I am telling the truth, I am not lying) as a teacher of <sup>d</sup>the Gentiles in faith and truth. **8** Therefore <sup>a</sup>I want the men <sup>b</sup>in every place to pray, <sup>c</sup>lifting up <sup>d</sup>holy hands, without wrath and dissension.

## Women Instructed

9 Likewise, *I want* <sup>a</sup>women to adorn themselves with proper clothing, <sup>1</sup>modestly and discreetly, not with braided hair and gold or pearls or costly garments; 10 but rather by means of good works, as befits women making a claim to godliness. 11 <sup>a</sup>Let a woman quietly receive instruction with entire submissiveness. 12 <sup>a</sup>But I do not allow a woman to teach or exercise authority over a man, but to remain quiet. 13 <sup>a</sup>For it was Adam who was first <sup>1</sup>created, *and* then Eve. 14 And *it was* not Adam *who* was deceived, but <sup>a</sup>the woman being quite deceived, fell into transgression. 15 But *women* shall be <sup>1</sup>preserved through the bearing of children if they continue in <sup>a</sup>faith and love and sanctity with <sup>2</sup>self-restraint.

<sup>&</sup>lt;sup>a</sup> Eph. 6:18

<sup>&</sup>lt;sup>a</sup> Ezra 6:10; Rom. 13:1 <sup>1</sup> Or, *a high position* <sup>2</sup> Or, *seriousness* <sup>a</sup> Luke 1:47; 1 Tim. 1:1; 4:10 <sup>a</sup> Ezek. 18:23, 32; John 3:17; 1 Tim. 4:10; Titus 2:11; 2 Pet. 3:9 <sup>b</sup> Rom. 11:14 <sup>c</sup> 2 Tim. 2:25; 3:7; Titus 1:1; Heb. 10:26 <sup>1</sup> Or, *recognition* <sup>a</sup> Rom. 3:30; 10:12; 1 Cor. 8:4 <sup>b</sup> 1 Cor. 8:6; Gal. 3:20 <sup>c</sup> Matt. 1:1; Rom. 1:3 <sup>a</sup> Matt. 20:28; Gal. 1:4 <sup>b</sup> 1 Cor. 1:6 <sup>1</sup> Or, to be borne <sup>2</sup> Lit., *its own times* <sup>c</sup> Mark 1:15; Gal. 4:4; 1 Tim. 6:15; Titus 1:3 <sup>a</sup> Eph. 3:8; 1 Tim. 1:11; 2 Tim. 1:11 <sup>1</sup> Or, *herald* <sup>b</sup> 1 Cor. 9:1 <sup>c</sup> Rom. 9:1 <sup>d</sup> Acts 9:15

<sup>a</sup> Phil. 1:12; 1 Tim. 5:14; Titus 3:8
<sup>b</sup> John 4:21; 1 Cor. 1:2; 2 Cor. 2:14; 1 Thess. 1:8
<sup>c</sup> Ps. 63:4; Luke 24:50
<sup>d</sup> Ps. 24:4; James 4:8
<sup>a</sup> 1 Pet. 3:3
<sup>1</sup> Lit., with modesty
<sup>a</sup> 1 Cor. 14:34; Titus 2:5
<sup>a</sup> Gen. 2:7, 22; 3:16; 1 Cor. 11:8ff.
<sup>1</sup> Or, formed
<sup>a</sup> Gen. 3:6, 13; 2 Cor. 11:3
<sup>1</sup> Lit., saved
<sup>a</sup> 1 Tim. 1:14
<sup>2</sup> Or, discretion
<sup>a</sup> The New American Standard Bible, (La Habra, California: The Lockman Foundation) 1977.