## THE FIRST EPISTLE OF PAUL TO THE CORINTHIANS

## Appeal to Unity

1:1 PAUL, <sup>a</sup>called *as* an apostle of Jesus Christ <sup>1</sup>by <sup>b</sup>the will of God, and <sup>c</sup>Sosthenes our <sup>d</sup>brother, 2 to <sup>a</sup>the church of God which is at <sup>b</sup>Corinth, to those who have been sanctified in Christ Jesus, <sup>1</sup>saints <sup>c</sup>by calling, with all who in every place <sup>d</sup>call upon the name of our Lord Jesus Christ, their *Lord* and ours: 3 <sup>a</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

**4** <sup>a</sup>I thank <sup>1</sup>my God always concerning you, for the grace of God which was given you in Christ Jesus, 5 that in everything you were <sup>a</sup>enriched in Him, in all <sup>b</sup>speech and <sup>b</sup>all knowledge, 6 even as <sup>a</sup>the testimony concerning Christ was confirmed <sup>1</sup>in you, 7 so that you are not lacking in any gift, <sup>a</sup>awaiting eagerly the revelation of our Lord Jesus Christ, 8 <sup>a</sup>who shall also confirm you to the end, blameless in <sup>b</sup>the day of our Lord Jesus Christ. 9 <sup>a</sup>God is faithful, through whom you were <sup>b</sup>called into <sup>c</sup>fellowship with His Son, Jesus Christ our Lord.

**10** Now <sup>a</sup>I exhort you, <sup>b</sup>brethren, by the name of our Lord Jesus Christ, that you all <sup>1</sup>agree, and there be no <sup>2</sup> <sup>c</sup>divisions among you, but you be <sup>3</sup> made complete in <sup>d</sup>the same mind and in the same judgment. 11 For I have been informed concerning you, my brethren, by Chloe's *people*, that there are quarrels among you. 12 Now I mean this, that <sup>a</sup>each one of you is saying, "I am of Paul," and "I of <sup>b</sup>Apollos," and "I of <sup>c</sup>Cephas," and "I of Christ." 13 <sup>1</sup>Has Christ been divided? Paul was not crucified for you, was he? Or were you <sup>a</sup>baptized <sup>2</sup> in the name of Paul? 14 <sup>1</sup>I thank God that I <sup>a</sup>baptized none of you except <sup>a</sup>Crispus and <sup>b</sup>Gaius, 15 that no man should say you were baptized <sup>1</sup> in my name. 16 Now I did baptize also the <sup>a</sup>household of Stephanas; beyond that, I do not know whether I baptized any other. 17 <sup>a</sup>For Christ did not send me to baptize, but to preach the gospel, <sup>b</sup>not in <sup>1</sup>cleverness of speech, that the cross of Christ should not be made void.

## The Wisdom of God

**18** For the word of the cross is to <sup>a</sup>those who <sup>1</sup> are perishing <sup>b</sup>foolishness, but to us who <sup>2</sup> are being saved it is <sup>c</sup>the power of God. 19 For it is written, "<sup>a</sup>I WILL DESTROY THE WISDOM OF THE WISE,

AND THE CLEVERNESS OF THE CLEVER I WILL SET ASIDE."

20 <sup>a</sup>Where is the wise man? Where is the scribe? Where is the debater of <sup>b</sup>this age? Has not God <sup>c</sup> made foolish the wisdom of <sup>d</sup>the world? 21 For since in the wisdom of God <sup>a</sup>the world through its wisdom did not *come to* know God, <sup>b</sup>God was well-pleased through the <sup>c</sup>foolishness of the <sup>1</sup> message preached to <sup>d</sup>save those who believe. 22 For indeed <sup>a</sup>Jews ask for <sup>1</sup>signs, and Greeks search for wisdom; 23 but we preach <sup>1</sup> <sup>a</sup>Christ crucified, <sup>b</sup>to Jews a stumbling block, and to Gentiles <sup>c</sup>foolishness, 24 but to those who are <sup>a</sup>the called, both Jews and Greeks, Christ <sup>b</sup>the power of God and <sup>c</sup>the wisdom of God. 25 Because the <sup>a</sup>foolishness of God is wiser than men, and <sup>b</sup>the weakness of God is stronger than men.

**26** For <sup>1</sup>consider your <sup>a</sup>calling, brethren, that there were <sup>b</sup>not many wise according to <sup>2</sup>the

flesh, not many mighty, not many noble; 27 but <sup>a</sup>God has chosen the foolish things of <sup>b</sup>the world to shame the wise, and God has chosen the weak things of <sup>b</sup>the world to shame the things which are strong, 28 and the base things of <sup>a</sup>the world and the despised, God has chosen, <sup>b</sup>the things that are not, that He might <sup>c</sup>nullify the things that are, 29 that <sup>a</sup>no <sup>1</sup>man should boast before God. 30 But <sup>1</sup>by His doing you are in <sup>a</sup>Christ Jesus, who became to us <sup>b</sup>wisdom from God, <sup>2</sup>and <sup>c</sup>righteousness and <sup>d</sup>sanctification, and <sup>e</sup>redemption, 31 that, just as it is written, "<sup>a</sup>LET HIM WHO BOASTS, BOAST IN THE LORD."

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<sup>a</sup> Rom. 1:1
<sup>1</sup> Lit., through
<sup>b</sup> Rom. 1:10; 2 Tim. 1:1
<sup>c</sup> Acts 18:17
<sup>d</sup> Acts 1:15
<sup>a</sup> 1 Cor. 10:32
<sup>b</sup> Acts 18:1
<sup>1</sup> Or, holy ones
<sup>c</sup> Rom. 1:7; 8:28
<sup>d</sup> Acts 7:59
<sup>a</sup> Rom. 1:7
<sup>a</sup> Rom. 1:8
<sup>1</sup> Some ancient mss. do not contain my
<sup>a</sup> 2 Cor. 9:11
<sup>b</sup> Rom. 15:14; 2 Cor. 8:7
<sup>b</sup> Rom. 15:14; 2 Cor. 8:7
<sup>a</sup> 2 Thess. 1:10; 1 Tim. 2:6; 2 Tim. 1:8; Rev. 1:2
<sup>a</sup> Luke 17:30; Rom. 8:19, 23; Phil. 3:20; 2 Pet. 3:12
<sup>a</sup> Rom. 8:19; Phil. 1:6; Col. 2:7; 1 Thess. 3:13; 5:23
<sup>b</sup> Luke 17:24, 30; 1 Cor. 5:5; 2 Cor. 1:14; Phil. 1:6, 10; 2:16; 1 Thess. 5:2; 2 Thess. 2:2
<sup>a</sup> Deut. 7:9; Is. 49:7; 1 Cor. 10:13; 2 Cor. 1:18; 1 Thess. 5:24; 2 Thess. 3:3
<sup>b</sup> Rom. 8:28
<sup>c</sup> 1 John 1:3
<sup>a</sup> Rom. 12:1
<sup>b</sup> Rom. 1:13
Lit., speak the same thing
<sup>2</sup> Lit., schisms
<sup>c</sup> 1 Cor. 11:18
<sup>3</sup> Or, united
<sup>d</sup> Rom. 12:16; Phil. 1:27
<sup>a</sup> Matt. 23:8-10; 1 Cor. 3:4
<sup>b</sup> Acts 18:24; 1 Cor. 3:22
<sup>c</sup> John 1:42; 1 Cor. 3:22; 9:5; 15:5
<sup>1</sup> Or, Christ has been divided! or, Christ is divided!
<sup>a</sup> Matt. 28:19; Acts 2:38
<sup>2</sup> Lit., into
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<sup>1</sup> Some ancient mss. read I give thanks that
<sup>a</sup> Acts 18:8
<sup>a</sup> Acts 18:8
<sup>b</sup> Rom. 16:23
<sup>1</sup> Lit., into
<sup>a</sup> 1 Cor. 16:15, 17
<sup>a</sup> John 4:2; Acts 10:48
<sup>b</sup> 1 Cor. 2:1, 4, 13; 2 Cor. 10:10; 11:6
<sup>1</sup> Lit., wisdom
<sup>a</sup> Acts 2:47; 2 Cor. 2:15; 4:3; 2 Thess. 2:10
<sup>1</sup> Or, perish
<sup>b</sup> 1 Cor. 1:21, 23, 25; 2:14; 4:10
<sup>2</sup> Or, are saved
<sup>c</sup> Rom. 1:16; 1 Cor. 1:24
<sup>a</sup> Is. 29:14
<sup>a</sup> Job 12:17; Is. 19:11f.; 33:18
<sup>b</sup> Matt. 13:22; 1 Cor. 2:6, 8; 3:18, 19
<sup>c</sup> Rom. 1:20ff.
<sup>d</sup> John 12:31; 1 Cor. 1:27f.; 6:2; 11:32; James 4:4
<sup>a</sup> John 12:31; 1 Cor. 1:27f.; 6:2; 11:32; James 4:4
<sup>b</sup> Luke 12:32; Gal. 1:15; Col. 1:19
<sup>c</sup> 1 Cor. 1:18, 23, 25; 2:14; 4:10
<sup>1</sup> Lit., preaching d Rom. 11:14; James 5:20
<sup>a</sup> Matt. 12:38
<sup>1</sup> Or, attesting miracles
<sup>1</sup> I.e., Messiah
<sup>a</sup> 1 Cor. 2:2; Gal. 3:1; 5:11
<sup>b</sup> Luke 2:34; 1 Pet. 2:8
c 1 Cor. 1:18, 21, 25; 2:14; 4:10
<sup>a</sup> Rom. 8:28
<sup>b</sup> Rom. 1:16; 1 Cor. 1:18
<sup>c</sup> Luke 11:49; 1 Cor. 1:30
<sup>a</sup> 1 Cor. 1:18, 21, 23; 2:14; 4:10
<sup>b</sup> 2 Cor. 13:4
<sup>1</sup> Lit., see
<sup>a</sup> Rom. 11:29
<sup>b</sup> Matt. 11:25; 1 Cor. 1:20; 2:8
<sup>2</sup> Or, human standards
<sup>a</sup> James 2:5
<sup>b</sup> 1 Cor. 1:20
<sup>b</sup> 1 Cor. 1:20
<sup>a</sup> 1 Cor. 1:20
<sup>b</sup> Rom. 4:17
<sup>c</sup> Job 34:19: 1 Cor. 2:6: 2 Thess. 2:8: Heb. 2:14
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<sup>&</sup>lt;sup>a</sup> Eph. 2:9
<sup>1</sup> Lit., flesh
<sup>1</sup> Lit., of Him
<sup>a</sup> Rom. 8:1; 1 Cor. 4:15
<sup>b</sup> 1 Cor. 1:24
<sup>2</sup> Or, both

<sup>&</sup>lt;sup>c</sup> Jer. 23:5f.; 33:16; 2 Cor. 5:21; Phil. 3:9

<sup>d</sup> 1 Cor. 1:2; 6:11; 1 Thess. 5:23

<sup>e</sup> Rom. 3:24; Eph. 1:7, 14; Col. 1:14

<sup>a</sup> Jer. 9:23f.; 2 Cor. 10:17

<sup>i</sup> The New American Standard Bible, (La Habra, California: The Lockman Foundation) 1977.