## Israel Is Not Cast Away

11:1 I SAY then, God has not <sup>a</sup>rejected His people, has He? <sup>b</sup>May it never be! For <sup>c</sup>I too am an Israelite, <sup>1</sup>a descendant of Abraham, of the tribe of Benjamin. 2 God <sup>a</sup>has not rejected His people whom He <sup>b</sup>foreknew. <sup>c</sup>Or do you not know what the Scripture says in *the passage about* Elijah, how he pleads with God against Israel? 3 "Lord, <sup>a</sup>THEY HAVE KILLED THY PROPHETS, THEY HAVE TORN DOWN THINE ALTARS, AND I ALONE AM LEFT, AND THEY ARE SEEKING MY LIFE." 4 But what <sup>1</sup> is the divine response to him? "<sup>a</sup>I HAVE KEPT for Myself SEVEN THOUSAND MEN WHO HAVE NOT BOWED THE KNEE TO BAAL." 5 In the same way then, there has also come to be at the present time <sup>a</sup>a remnant according to *God's* <sup>1</sup>gracious choice. 6 But <sup>a</sup>if it is by grace, it is no longer on the basis of works, otherwise grace is no longer grace. 7 What then? That which <sup>a</sup>Israel is seeking for, it has not obtained, but <sup>1</sup>those who were chosen obtained it, and the rest were <sup>b</sup>hardened; 8 just as it is written,

"aGOD GAVE THEM A SPIRIT OF STUPOR,

EYES TO SEE NOT AND EARS TO HEAR NOT,

DOWN TO THIS VERY DAY."

9 And David says,

"<sup>a</sup>LET THEIR TABLE BECOME A SNARE AND A TRAP,

AND A STUMBLING BLOCK AND A RETRIBUTION TO THEM.

10 "<sup>a</sup>Let their eyes be darkened to see not,

AND BEND THEIR BACKS FOREVER."

11 <sup>a</sup>I say then, they did not stumble so as to fall, did they? <sup>b</sup>May it never be! But by their transgression <sup>c</sup>salvation *has come* to the Gentiles, to <sup>d</sup>make them jealous. 12 Now if their transgression be riches for the world and their failure be riches for the Gentiles, how much more will their <sup>1</sup> <sup>a</sup>fulfillment be! 13 But I am speaking to you who are Gentiles. Inasmuch then as <sup>a</sup>I am an apostle of Gentiles. I magnify my ministry, 14 if somehow I might <sup>a</sup>move to jealousy <sup>b</sup>my <sup>1</sup> fellow countrymen and <sup>c</sup>save some of them. 15 For if their rejection be the <sup>a</sup>reconciliation of the world, what will *their* acceptance be but <sup>b</sup>life from the dead? 16 And if the <sup>a</sup> first piece *of dough* be holy, the lump is also; and if the root be holy, the branches are too. 17 But if some of the <sup>a</sup>branches were broken off, and <sup>b</sup>you, being a wild olive, were grafted in among them and became partaker with them of the <sup>1</sup>rich root of the olive tree, 18 do not be arrogant toward the branches; but if you are arrogant, remember that <sup>a</sup>it is not you who supports the root, but the root supports you. 19 <sup>a</sup>You will say then, "Branches were broken off so that I might be grafted in," 20 Ouite right, they were broken off for their unbelief, but you <sup>a</sup>stand by your faith. <sup>b</sup>Do not be conceited, but fear; 21 for if God did not spare the natural branches, neither will He spare you. 22 Behold then the kindness and severity of God; to those who fell, severity, but to you, God's <sup>a</sup>kindness, <sup>b</sup>if you continue in His kindness; otherwise you also <sup>c</sup> will be cut off. 23 And they also, <sup>a</sup> if they do not continue in their unbelief, will be grafted in; for God is able to graft them in again. 24 For if you were cut off from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree, how much more shall these who are the natural *branches* be grafted into their own olive tree?

**25** For <sup>a</sup>I do not want you, brethren, to be uninformed of this <sup>b</sup>mystery, lest you be <sup>c</sup>wise in your own estimation, that a partial <sup>d</sup>hardening has happened to Israel until the <sup>e</sup>fulness of the Gentiles has come in; 26 and thus all Israel will be saved; just as it is

written,"<sup>a</sup>THE DELIVERER WILL COME FROM ZION,

HE WILL REMOVE UNGODLINESS FROM JACOB."

- 27 "<sup>a</sup>AND THIS IS  ${}^{1}$ MY COVENANT WITH THEM,
  - <sup>b</sup>WHEN I TAKE AWAY THEIR SINS."

28 <sup>1</sup>From the standpoint of the gospel they are <sup>a</sup>enemies for your sake, but <sup>2</sup>from the standpoint of *God's* choice they are beloved for <sup>b</sup>the sake of the fathers; 29 for the gifts and the <sup>a</sup>calling of God <sup>b</sup>are irrevocable. 30 For just as you once were disobedient to God, but now have been shown mercy because of their disobedience, 31 so these also now have been disobedient, in order that because of the mercy shown to you they also may now be shown mercy. 32 For <sup>a</sup>God has shut up all in disobedience that He might show mercy to all.

**33** Oh, the depth of <sup>a</sup>the riches <sup>1</sup>both of the <sup>b</sup>wisdom and knowledge of God! <sup>c</sup>How unsearchable are His judgments and unfathomable His ways! 34 For <sup>a</sup>WHO HAS KNOWN THE MIND OF THE LORD, OR WHO BECAME HIS COUNSELOR? 35 Or <sup>a</sup>WHO HAS FIRST GIVEN TO HIM <sup>1</sup>THAT IT MIGHT BE PAID BACK TO HIM AGAIN? 36 For <sup>a</sup>from Him and through Him and to Him are all things. <sup>b</sup>To Him *be* the glory <sup>1</sup>forever. Amen.

<sup>a</sup> 1 Sam. 12:22; Jer. 31:37; 33:24-26 <sup>b</sup> Luke 20:16 <sup>c</sup> 2 Cor. 11:22; Phil. 3:5 <sup>1</sup> Lit., *of the seed of Abraham* <sup>a</sup> Ps. 94:14 <sup>b</sup> Rom. 8:29 <sup>c</sup> Rom. 6:16 <sup>a</sup> 1 Kin. 19:10, 14 <sup>1</sup> Lit., says <sup>a</sup> 1 Kin. 19:18 <sup>a</sup> 2 Kin. 19:4; Rom. 9:27 <sup>1</sup>Lit., *choice of grace* <sup>a</sup> Rom. 4:4 <sup>a</sup> Rom. 9:31 <sup>1</sup> Lit., *the election* <sup>b</sup> Mark 6:52; Rom. 9:18; 11:25; 2 Cor. 3:14 <sup>a</sup> Deut. 29:4; Is. 29:10; Matt. 13:13f. <sup>a</sup> Ps. 69:22 <sup>a</sup> Ps. 69:23 <sup>a</sup> Rom. 11:1 <sup>b</sup> Luke 20:16 <sup>c</sup> Acts 28:28 <sup>d</sup> Rom. 11:14 <sup>1</sup> Or, *fulness* <sup>a</sup> Rom. 11:25 <sup>a</sup> Acts 9:15 <sup>a</sup> Rom. 11:11 <sup>b</sup> Gen. 29:14: 2 Sam. 19:12f.: Rom. 9:3

<sup>1</sup> Lit., *flesh* <sup>c</sup> 1 Cor. 1:21; 7:16; 9:22; 1 Tim. 1:15; 2:4; 2 Tim. 1:9; Titus 3:5 <sup>a</sup> Rom. 5:11 <sup>b</sup> Luke 15:24, 32 <sup>a</sup> Num. 15:18ff.; Neh. 10:37; Ezek. 44:30 <sup>a</sup> Jer. 11:16; John 15:2 <sup>b</sup> Eph. 2:11ff. <sup>1</sup> Lit., root of the fatness <sup>a</sup> John 4:22 <sup>a</sup> Rom. 9:19 <sup>a</sup> Rom. 5:2; 1 Cor. 10:12; 2 Cor. 1:24 <sup>b</sup> Rom. 12:16; 1 Tim. 6:17; 1 Pet. 1:17 <sup>a</sup> Rom. 2:4 <sup>b</sup> 1 Cor. 15:2; Heb. 3:6, 14 <sup>c</sup> John 15:2 <sup>a</sup> 2 Cor. 3:16 <sup>a</sup> Rom. 1:13 <sup>b</sup> Matt. 13:11; Rom. 16:25; 1 Cor. 2:7-10; Eph. 3:3-5, 9 <sup>c</sup> Rom. 12:16 <sup>d</sup> Rom. 11:7 <sup>e</sup> Luke 21:24; John 10:16; Rom. 11:12 <sup>a</sup> Is. 59:20 <sup>a</sup> Is. 59:21; Jer. 31:33, 34; Heb. 8:10 <sup>1</sup> Lit., the covenant from Me <sup>b</sup> Is. 27:9; Heb. 8:12 <sup>1</sup> Lit., *According to the gospel* <sup>a</sup> Rom. 5:10 <sup> $^{2}$ </sup>Lit., according to the election <sup>b</sup> Deut. 7:8; 10:15; Rom. 9:5 <sup>a</sup> Rom. 8:28; 1 Cor. 1:26; Eph. 1:18; 4:1, 4; Phil. 3:14; 2 Thess. 1:11; 2 Tim. 1:9; Heb. 3:1; 2 Pet. 1:10 <sup>b</sup> Heb. 7:21 <sup>a</sup> Rom. 3:9; Gal. 3:22f. <sup>a</sup> Rom. 2:4; Eph. 3:8 <sup>1</sup> Or, and the wisdom <sup>b</sup> Eph. 3:10; Col. 2:3 <sup>c</sup> Job 5:9; 11:7; 15:8 <sup>a</sup> Is. 40:13f.; 1 Cor. 2:16 <sup>a</sup> Job 35:7; 41:11 <sup>1</sup> Lit., *and it will be paid back* <sup>a</sup> 1 Cor. 8:6; 11:12; Col. 1:16; Heb. 2:10 <sup>b</sup> Rom. 16:27; Eph. 3:21; Phil. 4:20; 1 Tim. 1:17; 2 Tim. 4:18; 1 Pet. 4:11; 5:11; 2 Pet. 3:18; Jude 25; Rev. 1:6; 5:13; 7:12 <sup>1</sup> Lit., to the ages <sup>i</sup>The New American Standard Bible, (La Habra, California: The Lockman Foundation) 1977.