## The King's Golden Image

3:1 NEBUCHADNEZZAR the king made an <sup>a</sup> image of gold, the height of which was sixty <sup>1</sup>cubits and its width six <sup>1</sup>cubits: he set it up on the plain of Dura in the <sup>b</sup>province of Babylon. 2 Then Nebuchadnezzar the king sent *word* to assemble the <sup>a</sup>satraps, the prefects and the governors, the counselors, the treasurers, the judges, the magistrates and all the rulers of the provinces to come to the dedication of the image that Nebuchadnezzar the king had set up. 3 Then the satraps, the prefects and the governors, the counselors, the treasurers, the judges, the magistrates and all the rulers of the provinces were assembled for the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up. 4 Then the herald loudly proclaimed: "To you<sup>1</sup> the command is given, <sup>a</sup>O peoples, nations and *men of every* <sup>2</sup> language, 5 that at the moment you <sup>a</sup>hear the sound of the horn, flute, <sup>1</sup>lyre, <sup>2</sup>trigon, <sup>3</sup>psaltery, bagpipe, and all kinds of music, you are to fall down and worship the golden image that Nebuchadnezzar the king has set up. 6 "But whoever does not fall down and worship shall <sup>1</sup> immediately be <sup>a</sup>cast into the midst of a <sup>b</sup>furnace of blazing fire." 7 Therefore at that time, when all the peoples heard the sound of the horn, flute, <sup>1</sup>lyre, trigon, psaltery, bagpipe, and all kinds of music, all the peoples, nations and *men of every*<sup>2</sup> language fell down and worshiped the golden image that Nebuchadnezzar the king had set up.

## Worship of the Image Refused

**8** For this reason at that time certain <sup>a</sup>Chaldeans came forward and <sup>1 b</sup>brought charges against the Jews. 9 They responded and said to Nebuchadnezzar the king: "<sup>a</sup>O king, live forever! 10 "You yourself, O king, have <sup>a</sup> made a decree that every man who hears the sound of the horn, flute, <sup>1</sup>lyre, trigon, psaltery, and bagpipe, and all kinds of music, is to <sup>b</sup>fall down and worship the golden image. 11 "But whoever does not fall down and worship shall be cast into the midst of a furnace of blazing fire. 12 "There are certain Jews whom you have <sup>a</sup>appointed over the administration of the province of Babylon, *namely* Shadrach, Meshach and Abed-nego. These men, O king, have disregarded you; they do not serve your gods or worship the golden image which you have set up." **13** Then Nebuchadnezzar in <sup>a</sup>rage and anger gave orders to bring Shadrach, Meshach and Abed-nego; then these men were brought before the king. 14 Nebuchadnezzar responded and said to them, "Is it true, Shadrach, Meshach and Abed-nego, that you do not serve <sup>a</sup>my gods or worship the golden image that I have set up? 15 "Now if you are ready, <sup>a</sup>at the moment you hear the sound of the horn, flute, <sup>1</sup>lyre, trigon, psaltery, and bagpipe, and all kinds of music, to fall down and worship the image that I have made, very well. But if you will not worship, you will <sup>2</sup> immediately be <sup>b</sup>cast into the midst of a furnace of blazing fire; and <sup>c</sup>what god is there who can deliver you out of my hands?" 16 <sup>a</sup>Shadrach, Meshach and Abed-nego answered and said to the king, "O Nebuchadnezzar, we do not need to give you an answer concerning this matter. 17 "<sup>1</sup>If it be *so*, our <sup>a</sup>God whom we serve is able to deliver us from the furnace of blazing fire; <sup>2</sup> and <sup>b</sup>He will deliver us out of your hand, O king. 18 "aBut even if He does not, blet it be known to you, O king, that we are not going to serve your gods or worship the golden image that you have set up."

## Daniel's Friends Protected

**19** Then Nebuchadnezzar was filled with <sup>a</sup>wrath, and his facial expression was altered toward Shadrach, Meshach and Abed-nego. He answered <sup>1</sup>by giving orders to heat the furnace seven times more than it was usually heated. 20 And he commanded certain valiant warriors who *were* in his army to tie up Shadrach, Meshach and Abed-nego, in order to cast *them* into the furnace of blazing fire. 21 Then these men were tied up in their <sup>1 a</sup>trousers, their <sup>2</sup>coats, their caps and their *other* clothes, and were cast into the midst of the furnace of blazing fire. 22 For this reason, because the king's <sup>1</sup>command *was* <sup>2 a</sup>urgent and the furnace had been made extremely hot, the flame of the fire slew those men who carried up Shadrach, Meshach and Abed-nego. 23 But these three men, Shadrach, Meshach and Abed-nego, <sup>a</sup>fell into the midst of the furnace of blazing fire *still* tied up.

**24** Then Nebuchadnezzar the king was astounded and stood up in haste; he responded and said to his high officials, "Was it not three men we cast bound into the midst of the fire?" They answered and said to the king, "Certainly, O king." 25 He answered and said, "Look! I see four men loosed *and* <sup>a</sup>walking *about* in the midst of the fire <sup>1</sup> without harm, and the appearance of the fourth is like a son of *the* <sup>b</sup>gods!" 26 Then Nebuchadnezzar came near to the door of the furnace of blazing fire; he responded and said, "Shadrach, Meshach and Abed-nego, come out, you servants of the <sup>a</sup>Most High God, and come here!" Then Shadrach,Meshach and Abed-nego <sup>b</sup>came out of the midst of the fire. 27 And the <sup>a</sup>satraps, the prefects, the governors and the king's high officials gathered around *and* saw in regard to these men that the <sup>b</sup>fire had no <sup>1</sup>effect on <sup>2</sup>the bodies of these men nor was the hair of their head singed, nor were their <sup>3 c</sup>trousers <sup>4</sup>damaged, nor had the smell of fire *even* come upon them.

**28** Nebuchadnezzar responded and said, "Blessed be the <sup>a</sup>God of Shadrach, Meshach and Abed-nego, who has <sup>b</sup>sent His angel and delivered His servants who put their <sup>c</sup>trust in Him, <sup>1</sup>violating the king's command, and yielded up their bodies so as <sup>d</sup>not to serve or worship any god except their own God. 29 "Therefore, I <sup>a</sup>make a decree that any people, nation or tongue that speaks anything offensive against the God of <sup>b</sup>Shadrach, Meshach and Abed-nego shall be torn limb from limb and their <sup>c</sup>houses reduced to a rubbish heap, inasmuch as there is <sup>d</sup>no other god who is able to deliver in this way." 30 Then the king <sup>a</sup>caused Shadrach, Meshach and Abed-nego to prosper in the province of Babylon.

<sup>&</sup>lt;sup>a</sup> 1 Kin. 12:28; Is. 46:6; Jer. 16:20; Dan. 2:31; Hos. 2:8; 8:4; Hab. 2:19

<sup>&</sup>lt;sup>1</sup> I.e., One cubit equals approx. 18 in.

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<sup>&</sup>lt;sup>b</sup> Dan. 2:48; 3:30

<sup>&</sup>lt;sup>a</sup> Dan. 3:3, 27; 6:1-7

<sup>&</sup>lt;sup>1</sup> Lit., *they command* 

<sup>&</sup>lt;sup>a</sup> Dan. 3:7; 4:1; 6:25

<sup>&</sup>lt;sup>2</sup> Lit., *tongue* 

<sup>&</sup>lt;sup>a</sup> Dan. 3:7, 10, 15

<sup>&</sup>lt;sup>1</sup> Or, *zither* 

<sup>&</sup>lt;sup>2</sup> I.e., triangular lyre

<sup>&</sup>lt;sup>3</sup> Or, a type of harp

<sup>&</sup>lt;sup>1</sup> Or, *in the same hour* 

<sup>a</sup> Dan. 3:11, 15, 21; 6:7 <sup>b</sup> Jer. 29:22; Ezek. 22:18-22; Matt. 13:42, 50; Rev. 9:2; 14:11 <sup>1</sup> V. 5, notes 1, 2, 3 <sup>2</sup> Lit., *tongue* <sup>a</sup> Dan. 2:2, 10; 4:7 <sup>1</sup> Lit., ate the pieces of <sup>b</sup> Ezra 4:12-16; Esth. 3:8, 9; Dan. 6:12, 13 <sup>a</sup> Dan. 2:4; 5:10; 6:6, 21 <sup>a</sup> Esth. 3:12-14; Dan. 3:4-6; 6:12 <sup>1</sup> V. 5, notes 1, 2, 3 <sup>b</sup> Dan. 3:5, 7, 15 <sup>a</sup> Dan. 2:49 <sup>a</sup> Dan. 2:12; 3:19 <sup>a</sup> Is. 46:1; Jer. 50:2; Dan. 3:1; 4:8 <sup>a</sup> Dan. 3:5 <sup>1</sup> V. 5, notes 1, 2, 3  $^{2}$  Or, in the same hour <sup>b</sup> Dan. 3:6 <sup>c</sup> Ex. 5:2; Is. 36:18-20; Dan. 2:47 <sup>a</sup> Dan. 1:7; 3:12 <sup>1</sup> Or, *If our God*...is able <sup>a</sup> Job 5:19; Ps. 27:1, 2; Is. 26:3, 4; Jer. 1:8; 15:20, 21  $^{2}$  Or, then <sup>b</sup> 1 Sam. 17:37; Mic. 7:7; 2 Cor. 1:10 <sup>a</sup> Josh. 24:15; 1 Kin. 19:14, 18; Is. 51:12, 13; Dan. 3:28 <sup>b</sup> Heb. 11:25 <sup>a</sup> Esth. 7:7; Dan. 3:13 <sup>1</sup> Lit., and ordered to <sup>1</sup> Or, *leggings* <sup>a</sup> Dan. 3:27  $^{2}$  Or, *cloaks* <sup>1</sup>Lit., *word*  $^{2}$  Or, harsh <sup>a</sup> Ex. 12:33; Dan. 2:15 <sup>a</sup> Is. 43:2 <sup>a</sup> Ps. 91:3-9; Is. 43:2 <sup>1</sup> Lit., there is no injury in them <sup>b</sup> Jer. 1:8, 19; 15:21 <sup>a</sup> Dan. 3:17; 4:2 <sup>b</sup> Deut. 4:20; 1 Kin. 8:51; Jer. 11:4 <sup>a</sup> Dan. 3:2, 3 <sup>b</sup> Is. 43:2; Heb.11:34 <sup>1</sup> Lit., *power over* <sup>2</sup> Lit., *their* <sup>3</sup> Or, *cloaks* 

<sup>c</sup> Dan. 3:21 <sup>4</sup> Lit., changed <sup>a</sup> Dan. 2:47; 3:15-17 <sup>b</sup> Ps. 34:7, 8; Is. 37:36; Dan. 3:25; 6:22; Acts 5:19; 12:7 <sup>c</sup> Ps. 22:4, 5; 40:4; 84:12; Is. 12:2; 26:3, 4; 50:10; Jer. 17:7 <sup>1</sup> Lit., and changed the king's word <sup>d</sup> Dan. 3:16-18 <sup>a</sup> Dan. 6:26 <sup>b</sup> Dan. 1:7, 19; 2:17, 49; 3:12 <sup>c</sup> Ezra 6:11; Dan. 2:5 <sup>d</sup> Dan. 2:47; 3:15 <sup>a</sup> Dan. 2:49; 3:12 <sup>i</sup>The New American Standard Bible, (La Habra, California: The Lockman Foundation) 1977.