A MAN who hardens *his* neck after <sup>a</sup>much reproof Will <sup>b</sup>suddenly be broken <sup>1</sup>beyond remedy.

2 When the <sup>a</sup>righteous <sup>1</sup> increase, the people rejoice, But when a wicked man rules, people groan. 3 A man who <sup>a</sup>loves wisdom makes his father glad, But he who <sup>b</sup>keeps company with harlots wastes *his* wealth. 4 The <sup>a</sup>king gives stability to the land by justice, But a man who takes bribes overthrows it. 5 A man who <sup>a</sup> flatters his neighbor Is spreading a net for his steps. 6 By transgression an evil man is <sup>a</sup>ensnared, But the righteous <sup>b</sup>sings and rejoices. 7 The <sup>a</sup>righteous <sup>1</sup> is concerned for the rights of the poor, The wicked does not understand *such*<sup>2</sup> concern. 8 Scorners <sup>a</sup>set a city aflame, But <sup>b</sup>wise men turn away anger. 9 When a wise man has a controversy with a foolish man, <sup>1</sup>The foolish man either rages or laughs, and there is no rest. 10 Men of <sup>a</sup>bloodshed hate the blameless, But the upright <sup>1</sup>are concerned for his life. 11 A <sup>a</sup>fool <sup>1</sup>always loses his temper, But a <sup>b</sup>wise man holds it back. 12 If a <sup>a</sup>ruler pays attention to falsehood, All his ministers *become* wicked. 13 The <sup>a</sup>poor man and the oppressor <sup>1</sup> have this in common: The LORD gives <sup>b</sup>light to the eyes of both. 14 If a <sup>a</sup>king judges the poor with truth, His <sup>b</sup>throne will be established forever. 15 The <sup>a</sup>rod and reproof give wisdom, But a child <sup>1</sup>who gets his own way <sup>b</sup>brings shame to his mother. 16 When the wicked <sup>1</sup> increase, transgression increases; But the <sup>a</sup>righteous will see their fall. 17 <sup>a</sup>Correct your son, and he will give you comfort; He will also <sup>1 b</sup>delight your soul. 18 Where there is an  $^{1}$  vision, the people bare unrestrained. But <sup>c</sup>happy is he who keeps the law. 19 A slave will not be instructed by words *alone*; For though he understands, there will be no response. 20 Do you see a man who is <sup>a</sup>hasty in his words? There is <sup>b</sup>more hope for a fool than for him. 21 He who pampers his slave from childhood Will in the end find him to be a son.

29:1

22 An <sup>a</sup>angry man stirs up strife,
And a hot-tempered man abounds in transgression.
23 A man's <sup>a</sup>pride will bring him low,
But a <sup>b</sup>humble spirit will obtain honor.
24 He who is a partner with a thief hates his own life;
He <sup>a</sup>hears the oath but tells nothing.
25 The <sup>a</sup>fear of man <sup>1</sup>brings a snare,
But he who <sup>b</sup>trusts in the LORD will be exalted.
26 <sup>a</sup>Many seek the ruler's <sup>1</sup>favor,
But <sup>b</sup>justice for man *comes* from the LORD.
27 An <sup>a</sup>unjust man is abominable to the righteous,

And he who is <sup>b</sup>upright in the way is abominable to the wicked.

<sup>&</sup>lt;sup>a</sup> 1 Sam. 2:25; 2 Chr. 36:16; Prov. 1:24-31 <sup>b</sup> Prov. 6:15 <sup>1</sup>Lit., and there is no remedy <sup>a</sup> Esth. 8:15; Prov. 11:10; 28:12 <sup>1</sup> Or, become great <sup>a</sup> Prov. 10:1; 15:20; 27:11; 28:7 <sup>b</sup> Prov. 5:10; 6:26; Luke 15:30 <sup>a</sup> 2 Chr. 9:8; Prov. 8:15; 29:14 <sup>a</sup> Ps. 5:9 <sup>a</sup> Prov. 22:5; Eccl. 9:12 <sup>b</sup> Ex. 15:1 <sup>a</sup> Job 29:16; Ps. 41:1; Prov. 31:8, 9 <sup>1</sup> Lit., knows the cause <sup>2</sup> Lit., *knowledge* <sup>a</sup> Prov. 11:11 <sup>b</sup> Prov. 16:14 <sup>1</sup> Lit., He<sup>a</sup> Gen. 4:5-8; 1 John 3:12 <sup>1</sup> Lit., *seek his soul* <sup>a</sup> Prov. 12:16; 14:33 <sup>1</sup> Lit., sends forth all his spirit <sup>b</sup> Prov. 19:11 <sup>a</sup> 1 Kin. 12:14 <sup>a</sup> Prov. 22:2 <sup>1</sup> Lit., *meet together* <sup>b</sup> Ezra 9:8: Ps. 13:3 <sup>a</sup> Ps. 72:4; Is. 11:4 <sup>b</sup> Prov. 16:12; 25:5 <sup>a</sup> Prov. 13:24; 22:15 <sup>1</sup> Lit., *left to himself* <sup>b</sup> Prov. 10:1; 17:25 <sup>1</sup>Or. become great

<sup>a</sup> Ps. 37:34, 36; 58:10; 91:8; 92:11; Prov. 21:12 <sup>a</sup> Prov. 13:24; 29:15 <sup>1</sup> Lit., give delight to <sup>b</sup> Prov. 10:1 <sup>a</sup> 1 Sam. 3:1; Ps. 74:9; Amos 8:11, 12 <sup>1</sup> Or, *revelation* <sup>b</sup> Ex. 32:25 <sup>c</sup> Ps. 1:1, 2; 106:3; 119:2; Prov. 8:32; John 13:17 <sup>a</sup> James 1:19 <sup>b</sup> Prov. 26:12 <sup>a</sup> Prov. 15:18; 26:21 <sup>a</sup> Prov. 11:2; 16:18; Dan. 4:30, 31; Matt. 23:12; James 4:6 <sup>b</sup> Prov. 15:33; 18:12; 22:4; Is. 66:2; Luke 14:11; 18:14; James 4:10 <sup>a</sup> Lev. 5:1 <sup>a</sup> Gen. 12:12; 20:2; Luke 12:4; John 12:42, 43 <sup>1</sup> Lit., gives <sup>b</sup> Ps. 91:1-16; Prov. 18:10; 28:25 <sup>a</sup> Prov. 19:6 <sup>1</sup> Lit., face <sup>b</sup> Is. 49:4; 1 Cor. 4:4 <sup>a</sup> Ps. 6:8; 139:21, 22; Prov. 12:8 <sup>b</sup> Ps. 69:4; Prov. 29:10; Matt. 10:22; 24:9; John 15:18; 17:14; 1 John 3:13 <sup>i</sup>The New American Standard Bible, (La Habra, California: The Lockman Foundation) 1977.