Similitudes, Instructions

25:1 THESE also are ^aproverbs of Solomon which the men of Hezekiah, king of Judah, transcribed.

2 It is the glory of God to ^aconceal a matter,

But the glory of ^bkings is to search out a matter.*As* the heavens for height and the earth for depth,

3 So the heart of kings is unsearchable.
4 Take away the ^adross from the silver,
And there comes out a vessel for the ^bsmith;
5 Take away the ^awicked *from* before the king,
And his ^bthrone will be established in righteousness.
6 Do not claim honor in the presence of the king,
And do not stand in the place of great men;
7 For ^ait is better that it be said to you, "Come up here,"
Than that you should be put lower in the presence of the prince,
Whom your eyes have seen.

8 Do not go out ^ahastily to ¹argue *your case*;

²Otherwise, what will you do in ³the end,

When your neighbor puts you to shame?

9¹ ^aArgue your case with your neighbor,

And ^bdo not reveal the secret of another,

10 Lest he who hears *it* reproach you,

And the evil report about you not ¹ pass away.

11 Like apples of gold in settings of silver

Is a ^aword spoken in ¹right circumstances.

12 Like ¹an ^aearring of gold and an ^bornament of ^cfine gold

Is a wise reprover to a ^dlistening ear.

13 Like the cold of snow in the ¹time of harvest

Is a ^afaithful messenger to those who send him,

For he refreshes the soul of his masters.

14 *Like* ^a clouds and ^b wind without rain

Is a man who boasts ¹of his gifts falsely.

15 By ^{1 a}forbearance a ruler may be persuaded,

And a soft tongue breaks the bone.

16 Have you^a found honey? Eat *only* ¹ what you need,

Lest you have it in excess and vomit it.

17 Let your foot rarely be in your neighbor's house,

Lest he become ¹weary of you and hate you.

18 *Like* a club and a ^asword and a sharp ^barrow

Is a man who bears ^cfalse witness against his neighbor.

19 *Like* a bad tooth and ¹an unsteady foot

Is confidence in a ^afaithless man in time of trouble.

20 *Like* one who takes off a garment on a cold day, *or like* vinegar on ¹soda,

Is he who sings songs to ²a troubled heart.

21 ^aIf ¹ your enemy is hungry, give him food to eat; And if he is thirsty, give him water to drink;

22 For you will ¹heap burning coals on his head, And ^athe LORD will reward you.

23 The north wind brings forth rain,

And a ¹ ^abackbiting tongue, an angry countenance.

24 It is ^abetter to live in a corner of the roof

Than ¹ in a house shared with a contentious woman.

25 Like cold water to a weary soul,

So is ^agood news from a distant land.

26 *Like* a ^atrampled spring and a ¹ polluted well

Is a righteous man who gives way before the wicked.

27 It is not good to eat much honey,

Nor is it glory to ^asearch out ¹one's own glory.

28 Like a ^acity that is broken into *and* without walls Is a man ^bwho has no control over his spirit.

^a Prov. 1:1 ^a Deut. 29:29; Rom. 11:33 ^b Ezra 6:1 ^a Prov. 26:23; Ezek. 22:18 ^b Mal. 3:2, 3 ^a Prov. 20:8 ^b Prov. 16:12 ^a Luke 14:7-11 ^a Prov. 17:14; Matt. 5:25 ¹Lit., *contend* ² Lit., *Lest* 3 Lit., *its* ¹Lit., Contend ^a Matt. 18:15 ^b Prov. 11:13 ¹ Lit., *return* ^a Prov. 15:23 ¹ Lit., *its* ¹ Or, a nose ring ^a Ex. 32:2; 35:22; Ezek. 16:12 ^b 2 Sam. 1:24 ^c Job 28:17 ^d Prov. 15:31; 20:12 ¹ Lit., day^a Prov. 13:17 ^a Jude 12 ^b Jer. 5:13: Mic. 2:11

¹ Lit., *in a gift of falsehood* ¹ Lit., *length of anger* ^a Gen. 32:4; 1 Sam. 25:24; Eccl. 10:4 ^a Judg. 14:8; 1 Sam. 14:25 ¹ Lit., your sufficiency ¹ Lit., *surfeited with* ^a Ps. 57:4; Prov. 12:18 ^b Jer. 9:8 ^c Ex. 20:16; Prov. 24:28 ¹ Lit., a slipping foot ^a Job 6:15; Is. 36:6 ¹ I.e., natron ² Lit., an evil ^a Ex. 23:4, 5; 2 Kin. 6:22; 2 Chr. 28:15; Matt. 5:44; Rom. 12:20 ¹ Lit., one who hates you ¹ Lit., *snatch up* ^a 2 Sam. 16:12; Matt. 6:4, 6 ¹ Lit., tongue of secrecy ^a Ps. 101:5 ^a Prov. 21:9 ¹Lit., with a woman of contentions and a house of association ^a Prov. 15:30 ^a Ezek. 32:2; 34:18, 19 ¹ Lit., *ruined* ^a Prov. 27:2; Luke 14:11 ¹ Lit., *their* ^a Prov. 16:32 ^b 2 Chr. 32:5; Neh. 1:3 ⁱ*The New American Standard Bible*, (La Habra, California: The Lockman Foundation) 1977.