13:1

A <sup>a</sup>WISE son *accepts his* father's discipline,

But a <sup>b</sup>scoffer does not listen to rebuke.

2 From the fruit of a man's mouth he 1 aenjoys good,

But the <sup>2</sup>desire of the treacherous is <sup>b</sup>violence.

3 The one who <sup>a</sup>guards his mouth preserves his life;

The one who bopens wide his lips comes to ruin.

4 The soul of the sluggard craves and gets nothing,

But the soul of the diligent is made fat.

5 A righteous man <sup>a</sup>hates falsehood,

But a wicked man <sup>1</sup> bacts disgustingly and shamefully.

6 Righteousness <sup>a</sup>guards the <sup>1</sup> one whose way is blameless,

But wickedness subverts the <sup>2</sup>sinner.

7 There is one who <sup>a</sup>pretends to be rich, but has nothing;

Another <sup>1</sup> pretends to be <sup>b</sup>poor, but has great wealth.

8 The ransom of a man's life is his riches,

But the poor hears no rebuke.

9 The <sup>a</sup>light of the righteous <sup>1</sup>rejoices,

But the blamp of the wicked goes out.

10 Through presumption <sup>1</sup>comes nothing but strife,

But with those who receive counsel is wisdom.

11 Wealth *obtained* by <sup>1</sup> fraud dwindles,

But the one who gathers <sup>2</sup>by labor increases *it*.

12 Hope deferred makes the heart sick,

But desire <sup>1</sup> fulfilled is a tree of life.

13 The one who <sup>a</sup>despises the word will be <sup>1</sup> in debt to it,

But the one who fears the commandment will be brewarded.

14 The <sup>1</sup>teaching of the wise is a <sup>a</sup>fountain of life,

To turn aside from the <sup>b</sup>snares of death.

15 <sup>a</sup>Good understanding produces favor,

But the way of the treacherous is hard.

16 Every aprudent man acts with knowledge,

But a fool <sup>1</sup>displays folly.

17 A wicked messenger falls into adversity,

But <sup>a</sup>a faithful envoy *brings* healing.

18 Poverty and shame will come to him who aneglects <sup>1</sup> discipline,

But he who regards reproof will be honored.

19 Desire realized is sweet to the soul,

But it is an abomination to fools to depart from evil.

20 <sup>a</sup>He who walks with wise men will be wise,

But the companion of fools will suffer harm.

21 <sup>a</sup>Adversity pursues sinners,

But the <sup>b</sup>righteous will be rewarded with prosperity.

22 A good man <sup>a</sup>leaves an inheritance to his <sup>1</sup>children's children,

And the <sup>b</sup>wealth of the sinner is stored up for the righteous.

23 <sup>a</sup>Abundant food *is in* the fallow ground of the poor,

But <sup>1</sup> it is swept away by injustice.

24 He who aspares his rod hates his son,
But he who loves him bidisciplines him diligently.
25 The arighteous has enough to satisfy his appetite,
But the stomach of the wicked is in want.

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<sup>a</sup> Prov. 10:1; 15:20
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<sup>&</sup>lt;sup>b</sup> Prov. 9:7, 8; 15:12

<sup>&</sup>lt;sup>1</sup> Lit., eats <sup>a</sup> Prov. 12:14

<sup>&</sup>lt;sup>2</sup> Lit., soul

<sup>&</sup>lt;sup>b</sup> Prov. 1:31; Hos. 10:13

<sup>&</sup>lt;sup>a</sup> Prov. 18:21; 21:23; James 3:2

<sup>&</sup>lt;sup>b</sup> Prov. 18:7; 20:19

<sup>&</sup>lt;sup>1</sup> Lit., ruin is his

<sup>&</sup>lt;sup>a</sup> Col. 3:9

<sup>&</sup>lt;sup>1</sup> Lit., causes a bad odor and causes shame

<sup>&</sup>lt;sup>b</sup> Prov. 3:35

<sup>&</sup>lt;sup>a</sup> Prov. 11:3

<sup>&</sup>lt;sup>1</sup> Lit., *blame*lessness of way

<sup>&</sup>lt;sup>2</sup> Lit., sin

<sup>&</sup>lt;sup>a</sup> Prov. 11:24; Luke 12:20, 21

<sup>&</sup>lt;sup>1</sup> Lit., *impov>QHerishes himself* 

<sup>&</sup>lt;sup>b</sup> Luke 12:33; 2 Cor. 6:10; James 2:5

<sup>&</sup>lt;sup>a</sup> Job 29:3; Prov. 4:18

<sup>&</sup>lt;sup>1</sup> I.e., shines brightly

<sup>&</sup>lt;sup>b</sup> Job 18:5; Prov. 24:20

<sup>&</sup>lt;sup>1</sup> Lit., gives

<sup>&</sup>lt;sup>1</sup> Lit., *vanity* 

<sup>&</sup>lt;sup>2</sup> Or, gradually; lit., on the hand

<sup>&</sup>lt;sup>1</sup> Lit., *coming* 

<sup>&</sup>lt;sup>a</sup> Num. 15:31; 2 Chr. 36:16

<sup>&</sup>lt;sup>1</sup> Lit., pledged to it

<sup>&</sup>lt;sup>b</sup> Prov. 13:21

<sup>&</sup>lt;sup>1</sup> Or, law

<sup>&</sup>lt;sup>a</sup> Prov. 10:11; 14:27

<sup>&</sup>lt;sup>b</sup> Ps. 18:5

<sup>&</sup>lt;sup>a</sup> Ps. 111:10; Prov. 3:4

<sup>&</sup>lt;sup>a</sup> Prov. 12:23

<sup>&</sup>lt;sup>1</sup> Lit., spreads out

<sup>&</sup>lt;sup>a</sup> Prov. 25:13

<sup>&</sup>lt;sup>a</sup> Prov. 15:5, 32

<sup>&</sup>lt;sup>1</sup> Or. instruction

<sup>a</sup> Prov. 2:20; 15:31

<sup>a</sup> Ps. 32:10; 54:5; Is. 47:11

<sup>b</sup> Prov. 11:31; 13:13; Is. 3:10

<sup>a</sup> Ezra 9:12; Ps. 37:25

<sup>1</sup> Lit., *sons' sons*<sup>b</sup> Job 27:16, 17; Prov. 28:8; Eccl. 2:26

<sup>a</sup> Prov. 12:11

<sup>1</sup> Lit., there is what is swept

<sup>a</sup> Prov. 19:18; 22:15; 23:13, 14; 29:15, 17

<sup>1</sup> Lit., seeks him diligently with discipline

<sup>b</sup> Deut. 8:5; Prov. 3:12; Heb. 12:7

<sup>a</sup> Ps. 34:10; 103:5; 132:15; Prov. 10:3

<sup>1</sup> Lit., eats to the satisfaction of his soul

<sup>b</sup> Prov. 13:18; Luke 15:14

<sup>i</sup>The New American Standard Bible, (La Habra, California: The Lockman Foundation) 1977.